**Biodata**

**Name : Kharat Milind Nivruttirao**

**Department : Political Science**

**Name of Institute : Lalbahadur Shastri Sr. College, Partur**

**Appointment date : 01/02/2000**

**Current Designation : Assistant Professor**

**Permanent Address : At. Post. Satona, Tq. Partur Dist. Jalna**

**Address for Correspondence : Lalbahadur Shastri College, Partur Dist. Jalna**

**Contact Details : 9923093007**

**Email**  **: milindkharat007@gmail.com**

**Date of Birth : 15/04/1973**

**Sex : Male**

**Nationality : Indian**

**Religion :**  **Boudh**

**Caste : Mahar**

**Marital status : Married**

**Languages Known : English, Marathi and Hindi**

**Educational Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Exam. / Degree** | **Board/University** | **Year of**  **Passing** | **Percentage**  **of Marks** | **Division** |
| **01** | **S.S.C** | Aurangabad | 1989-90 | 50 | B |
| **02** | **H.S.C.** | Aurangabad | 1992-93 | 51 | B |
| **03** | **B.A.** | Dr. B.A.M.U., Aurangabad | 1995-96 | 50 | B |
| **04** | **M.A.** | Dr. B.A.M.U., Aurangabad | 1998-99 | 55 | B |
| **05** | **\*M.Phil.** | University of Technology and Science,Pandhari, Raipur (C.G) | 09/02/2005 | 75 | A |

\* Study on "Dalit Violence" in Jalna District

**Area of Specialization** **: International Relation.**

**Additional Qualification : M.A., LLB. M.Phil.**

**Teaching Experience : Seventeen Year**

**UG : Seventeen Year**

**PG : Eight Year**

**Research Experience :**

**Conference Workshop / Seminar Attendant :**

1. **International :**
2. **National : Five (05)**
3. **State Level : Two (02)**
4. **Regional : Two (02)**

**Conference Workshop / Seminar Paper Presented**

1. **International :**
2. **National : Five (05)**
3. **State Level :**
4. **Regional :**

**Publication paper of Proceeding :**

1. **International :**
2. **National : 01**
3. **State Level :**
4. **Regional :**

**Paper Publication in Journals :**

1. **International :**
2. **National : 05**
3. **State Level :**
4. **Regional :**

**Book Publication :**

1. **With ISBN :**
2. **Without ISBN :**

**Research Guidance Yes / No :**

Ph. D. Students Awarded **:**

Ph. D. Students Registered **:**

**Membership :**

**Professional Bodies : Maharashtra Rajyya Parishad, Public Administration and Political Science.**

**Awards If Any : "Samar Gaurav Award 2015"**

**Job Details :**

**Current Designation & Grade Pay : Assistant Professor 15600-39100, AGP 8000.**

**Date of last Promotion : 9th Feb 2015.**

**For which position and grade**

**You are applying under CAS? : Senior Scale.**

**Date of eligibility for promotion : 9th Feb. 2018.**

**Academic Staff College Orientation / Refresher Courses attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Course/ Summer School** | **Place** | **Duration** | **Sponsoring Agency** |
| Orientation Course | Aurangabad. | 04/09/2008 to 01/10/2008 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |
| Refresher Course | Aurangabad. | 03/01/2003 to 24/01/2003 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |
| Refresher course | Aurangabad. | 03/08/2010 to 23/08/2010 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |

**DETAILS OF RESEARCH PUBLICATION AND ACADEMIC CONTRIBUTION**

1. **Published Papers on Journals Year wise**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Title with Page no** | **Journal** | **ISSN/**  **ISBN** | **Whether Peer Reviewed impact factor, if any** | | **No of**  **co-authors** | **Whether you are main author** |
| **2015-2016** | | | | | | | |
| 01 | Participation Of Women And Their Development In Politics | Human Rights | 978-93-85021-38-1 | **Peer Reviewed** | | Main | Main |
| 02 | Women's Reservation And Politics And Fact | Women's Reservation And Politics In India | 978-81-929160-8-8 | **Peer Reviewed** | | Main | Main |
| 03 | The Research Scope In Political Science. | Recent Trades "Teaching And Research Oppurtunities,Nature And Futures | 978-93-83587-33-9 | **Peer Reviewed** | | Main | Main |
| 04 | National And Rural Livelihoods Mission Government Efforts For Rural Development | Rural Development Challenges And Opportunities (An Interdisciplinary Approach) | 978-93-83587-26-1 | **Peer Reviewed** | | Main | Main |
| **2014-2015** | | | | | | | |
|  |  |  |  |  | |  |  |
| **2013-2014** | | | | | | | |
| 01 | An Approach Of Government Towards Women In Improvement | Indian Journal Of Applied Research | 2249-555X | **Peer Reviewed** | | Main | Main |
| **2012-2013** | | | | | | | |
|  |  |  |  |  | |  |  |
|  |  |  |  |  | |  |  |
| **2011-2012** | | | | | | | |
|  |  |  |  |  | |  |  |
| **2010-2011** | | | | | | | |
|  |  |  |  | |  |  |  |
| **Up to 2010** | | | | | | | |
|  |  |  |  | |  |  |  |

1. **(i) Articles / Chapters published in book Year Wise**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Title with Page no** | **Book title, Editor and Publisher** | **ISSN/**  **ISBN** | **Whether Peer Reviewed** | **Year** | **Whether you are main author Co-author** |
|  |  |  |  |  |  |  |

**(ii) Full paper in conference proceedings**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Title with Page no** | **Details of Conference Publication** | **ISSN/**  **ISBN** | **Year** | **Whether you are main author / Co-author** |
|  |  |  |  |  |  |

**(iii) Book Published as single author or editor**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Title with Page no** | **Type of book and Authorship** | **Publisher**  **& ISSN/**  **ISBN** | **Whether Peer Reviewed** | **Year** | **Whether you are main author / author** |
|  |  |  |  |  |  |  |

1. **a. completed research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

**b. On-going research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

**c. Submitted research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

1. **Research Guidance**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Research Student** | **Name of Topic** | **Awarded / Submitted / On-going** | **Year** |
|  |  |  |  |  |

**E). (i) Training Courses, Refresher/Orientation Course, Teaching and Learning Evaluation Technology Programmes, Faculty Development programmes (Not less than one week duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Programme** | **Duration** | **Organized by** |
| Orientation Course | Aurangabad. | 04/09/2008 to 01/10/2008 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |
| Refresher Course | Aurangabad. | 03/01/2003 to 24/01/2003 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |
| Refresher Course | Aurangabad. | 03/08/2010 to 23/08/2010 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |
| Orientation Course | Aurangabad. | 04/09/2008 to 01/10/2008 | Academic Staff College Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. |

**(ii) Paper Presented in Conference, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Title of Paper Presented** | **Title of Conference / Seminar** | **Organized**  **By** | **Whether International / National / State/ Regional/ College or University Level** | **Year** |
|  |  |  |  |  |  |

**(iii) Invited Lectures and Chairmanship at National/International Conference, Seminar, Regional etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Title of lecture or Academic Session** | **Title of Conference / Seminar** | **Organized**  **By** | **Whether International / National** | **Year** |
|  |  |  |  |  |  |

**Please attached all Xerox copies of All Documents**

**Name**

**Signature**

(23/12/2015)