**Curriculum - Vitae**

**Name : Kale Vinayak Ganptrao**

**Department : Department of Marathi**

**Name of Institute : Lal Bahadur Shastri Senior College, PARTUR Dist. Jalna [M.S.]**

**Appointment date : 16/06/1998**

**Current Designation : ASSISTANT PROFESSOR**

**Permanent Address : Plot No. 4430, Raje Sambhaji Nagar, Near Telephone Office, Partur Dist. Jalna [Maharashtra]**

**Address for Correspondence : As per above**

**Contact Details : Mb. 9421595855**

**Email**  **: vinayakkale2016@gmail.com**

**Date of Birth : 15/07/1971**

 **Sex : Male**

**Nationality : Indian**

**Religion : Hindu**

 **Caste/Category : Maratha**

**Marital status : Married**

**Languages Known : Marathi, Hindi, English**

**Educational Qualifications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Exam. / Degree** | **Board/University** | **Year of****Passing** | **Percentage****of Marks** | **Division** |
| **01** | **SSC** | Divisional Board, Aurangabad. | 1987 |  |  |
| **02** | **HSC** | Divisional Board, Aurangabad. | 1990 | **49.00** | **II** |
| **03** | **B.A.** | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | 1993 | **45.80** | **II** |
| **04** | **M.A.****Marathi** | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | 1998 | **55.25** | **II**  |
| **05** | **M. Phil.** | YCMOU, NASHIK | June2009 | **58.00** | **II** |
| **06** | **Ph. D.** | Dr. Babasaheb Ambedkar Marathwada University, Aurangabad. | **Date of Registration: July 2009****Topic: ‘ Swatantryotar Marathwadyatil Lalit Gadyacha Abhyas’** |

**Area of Specialization** **: Gramin Sahitya**

**Additional Qualification :**

**Teaching Experience :**

 **UG : 17Yrs.**

 **PG : 10 Yrs.**

**Research Experience :**

**Conference Workshop / Seminar Attended :**

1. **International : 01**
2. **National : 19**
3. **State Level/Regional : 09**

**Conference Workshop / Seminar Paper Presented**

1. **International : 00**
2. **National : 00**
3. **State Level : 02**
4. **Regional : 00**

**Publication of paper in Proceeding :**

1. **International : 00**
2. **National : 00**
3. **State Level : 00**
4. **Regional : 00**

**Paper Publication in Journals :**

1. **International : 00**
2. **National : 00**
3. **State Level : 00**
4. **Regional : 00**

**Articles/Chapters published in book : 01**

**Book Publication :**

1. **With ISBN : 00**
2. **Without ISBN : 00**

**Research Guidance :**

 Ph. D. Students Awarded **: --**

 Ph. D. Students Registered **: --**

**Membership: 1. Life Member of Marathwada Sahitya**

 **Parishad, A’bad.**

**Professional Bodies : President of Jagatguru Tukobaray Sahitya Parishad,**

 **Branch Partur.**

**Awards If Any : --**

***DETAILS OF RESEARCH PUBLICATION AND ACADEMIC CONTRIBUTION***

1. **Published Papers on Journals [ Year wise ]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title with Page no** | **Journal** | **ISSN/****ISBN** | **Whether Peer Reviewed impact factor, if any** | **No of** **co-authors** | **Whether you are main author?** |
| **2015-2016** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **2014-2015** |
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| **2013-2014** |
|  |  |  |  |  |  |  |
| **2012-2013** |
|  |  |  |  |  |  |  |
| **2011-2012** |
|  |  |  |  |  |  |  |
| **Upto 2010** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **(i) Articles / Chapters published in book Year Wise:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title with Page no** | **Book title, Editor and Publisher** | **ISSN/****ISBN** | **Whether Peer Reviewed**  | **Year** | **Whether you are main author?**  |
|  |  |  |  |  |  |  |

 **(ii) Full Paper in Conference Proceedings:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title with Page no** | **Details of Conference Publication** | **ISSN/****ISBN** | **Year** | **Whether you are main author / Co-author** |
|  |  |  |  |  |  |

 **(iii) Book Published as single author or editor:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title of the Book** | **Type of book and Authorship** | **Publisher****& ISSN/****ISBN** | **Publication Level and Published Year** | **Whether you are main author / Co-author** |
|  |  |  |  |  |  |

1. **a. completed research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

 **b. On-going research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

 **c. Submitted research projects and consultancies**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
|  |  |  |  |  |

1. **Research Guidance**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Research Student** | **Name of Topic** | **Awarded / Submitted / On-going** | **Year** |
| 01 |  |  |  |  |

**E). (i) Training Courses, Refresher/Orientation Course, Teaching and Learning Evaluation Technology Programmes, Faculty Development programmes (Not less than one week duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Programme** | **Duration** | **Organized by** |
| **01** |  Orientation Course | 05/05/2004 to 31/05/2004 | Academic Staff College, Dr. BAMU, Aurangabad. |
| **02** |  Refresher Course | 10/08/2005 to 31/08/2005 | Academic Staff College, Dr. BAMU, Aurangabad. |
| **05** | Short Term Course –  | One Week01/07/2015 to 08/07/2015 | Dnyanopasak Mahavidyalaya, Parbhani [M.S.] |

**(ii) Paper Presented in Conference, Seminars, Workshops, and Symposia:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Title of Paper Presented**  | **Title of** **Conference / Seminar** | **Organized** **By** | **Whether International / National / State/ Regional/ College or University Level** | **Year** |

**(iii) Invited Lectures and Chairmanship at National/International Conference, Seminar, Regional etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of lecture or Academic Session** | **Title of Conference / Seminar** | **Organized****By** | **Whether International / National/ State** | **Year** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 **\*Please attached Xerox copies of All Documents**

 **Signature Name:Kale Vinayak Ganpatrao**