**Biodata**

**Name : Dr. Susar Rajesh Pundlik**

**Department : Zoology**

**Name of Institute : Lalbahadur Shastri Senior College, Partur**

**Appointment date : 01/02/2000**

**Current Designation : Assistant Professor**

**Permanent Address Shrikrupa Niwas, Plot no. 200, Sonal Ngar, Near railway Station Jalna Dist jalna**

**Address for Correspondence :Lalbahadur shastri arts commerce and sciencxe college partur**

**Contact Details :9404488653**

**Email**  **:susarrp@rediffmail.com**

**Date of Birth : 20/07/1971**

 **Sex : Male**

**Nationality :Indian**

**Religion :**  Hindu

 **Caste :Kunabi (OBC)**

**Marital status :Married**

**Languages Known : Eng ,Mar , Hindi**

**Educational Qualifications**

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| **Sr.****No.** | **Exam. / Degree** | **Board/University** | **Year of****Passing** | **Percentage****of Marks** | **Division** |
| **01** | **S.S.C.** | Nagapur Board Nagapur | 1988 |  | II |
| **02** | **H.S.C.** | Nagapur Board Nagapur | 1990 |  | II |
| **03** | **B.SC.** | Amaravati university Amaravati | 1993 |  | I |
| **04** | **M.SC.** | Amaravati university Amaravati | 1995 |  | I |
| **05** | **B.ED.** | Amaravati university Amaravati | 1997 |  | I |
| **06** | **P.hd.** | Sant gadgebaba amaravati university Amaravati | 2015 |  |  |
|  |  |  |  |  |  |

**Area of Specialization** **:Animal Physiology**

**Additional Qualification : B.A. (ENG)**

**Teaching Experience :**

 **UG 15**

 **PG Nil**

**Research Experience : Nil**

**Conference Workshop / Seminar Attendant :**

1. **International : 03**
2. **National : 07**
3. **State Level : 03**
4. **Regional**

 **Conference Workshop / Seminar Paper Presented**

1. **International : 01**
2. **National :**
3. **State Level :**
4. **Regional :**

**Publication paper of Proceeding :**

1. **International : 01**
2. **National :**
3. **State Level :**
4. **Regional :**

**Paper Publication in Journals :**

1. **International : 01**
2. **National :**
3. **State Level :**
4. **Regional :**

**Book Publication :**

1. **With ISBN :**
2. **Without ISBN :**

**Research Guidance :**

 Ph. D. Students Awarded **:**

 Ph. D. Students Registered **:**

**Membership :**

**Professional Bodies :**

**Awards If Any :**

**If Any Other :**

**DETAILS OF RESEARCH PUBLICATION AND ACADEMIC CONTRIBUTION**

1. **Published Papers on Journals Year wise**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Title with Page no** | **Journal** | **ISSN/****ISBN** | **Whether Peer Reviewed impact factor, if any** | **No of** **co-authors** | **Whether you are main author** |
| **2015-2016** |
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| **2014-2015** |
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| **2013-2014** |
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| **2012-2013** |
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| **2010-2011** |
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1. **(i) Articles / Chapters published in book Year Wise**

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| **Sr.****No** | **Title with Page no** | **Book title, Editor and Publisher** | **ISSN/****ISBN** | **Whether Peer Reviewed**  | **Year** | **Whether you are main author Co-author** |
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 **(ii) Full paper in conference proceedings**

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| **Sr.****No** | **Title with Page no** | **Details of Conference Publication** | **ISSN/****ISBN** | **Year** | **Whether you are main author / Co-author** |
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**(iii) Book Published as single author or editor**

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| **Sr.****No** | **Title with Page no** | **Type of book and Authorship** | **Publisher****& ISSN/****ISBN** | **Whether Peer Reviewed** | **Year** | **Whether you are main author / author** |
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1. **a. completed research projects and consultancies**

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| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
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**b. On-going research projects and consultancies**

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| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
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 **c. Submitted research projects and consultancies**

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| **Sr.No** | **Title** | **Agency** | **Period** | **Grant/ Amount Mobilized (Rs. Lakhs)** |
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1. **Research Guidance**

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| **Sr. No.** | **Name of Research Student** | **Name of Topic** | **Awarded / Submitted / On-going** | **Year** |
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**E). (i) Training Courses, Refresher/Orientation Course,Teaching and Learning Evaluation Technology Programmes, Faculty Development programmes (Not less than one week duration)**

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| **Sr.No** | **Programme** | **Duration** | **Organized by** |
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**(ii) Paper Presented in Conference, Seminars, Workshops, Symposia**

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| **Sr.No** | **Title of Paper Presented**  | **Title of Conference / Seminar** | **Organized** **By** | **Whether International / National / State/ Regional/ College or University Level** | **Year** |
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**(iii) Invited Lectures and Chairmanship at National/International Conference, Seminar, Regional etc.**

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| **Sr. No** | **Title of lecture or Academic Session** | **Title of Conference / Seminar** | **Organized****By** | **Whether International / National** | **Year** |
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**Please Attached all Xerox copies of All Documents**

**Name**

 **Signature**